This is the first general issue that Crossroads has published for some time, due to the number of special issues we have produced, and it is the first since Crossroads was the recipient of an ‘A’ tier ranking in the E. R. A. journal listing. And although the listing as it existed in 2010 has now changed its format, it was a great achievement for all of the Editorial Board members since the first issue, as without all of their contributions, we would not be where we are now. We do, of course, still remain on the new non-tiered E. R. A. listing.

Readers will notice some changes—we are now using footnotes instead of endnotes and Arabic numerals rather than Roman.

Crossroads is still ranking highly on both the international and Australian Google sites, and is spreading its readership to yet more countries. To date we have received submissions from all continents except Antarctica, (and I am seeing what I can do about that!).

Topics in this issue include considerations on matter and objects, political theology, religion mixed with anthropology, the first elections held in Tunisia in recent times, and a look at the 4th/5th century philosopher Hypatia focused through the film Agora.

I also take this opportunity to announce The Century Series, for which Crossroads is seeking submissions now. We hope this will be a successful series in which each issue
will be themed around the history, philosophy, religious studies or classics studies of a specific century. The first in the series will be the 17th Century. Publication is anticipated to be in 2013. As always, all long articles undergo a rigorous double blind peer-review process; book reviews and shorter relevant articles are not externally reviewed.

We hope that you enjoy this issue, and will consider submitting to the journal in either a general issue or to The Century Series, the guidelines can be found on this site.

Submissions and queries should be addressed to: xroadsjournal@gmail.com